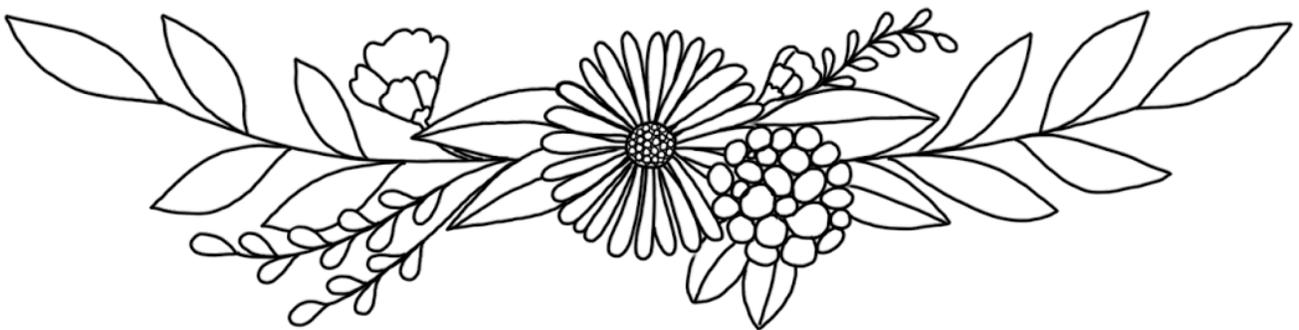
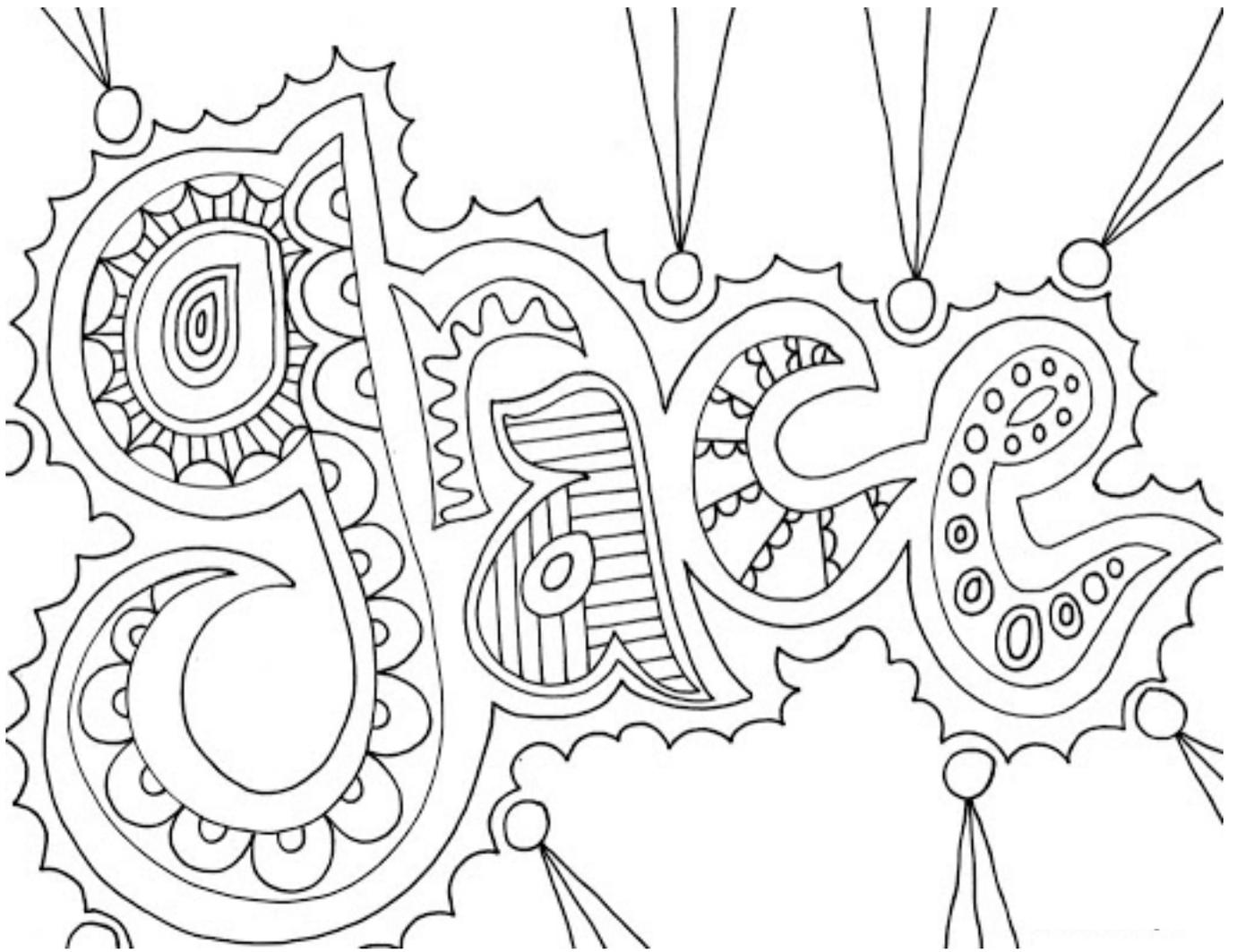


TRUST in the LORD
with all thy HEART
and lean not unto thine
UNDERSTANDING
in all thy ways acknowledge
Him, and HE shall
DIRECT THY PATHS.

PROVERBS 3:5-6





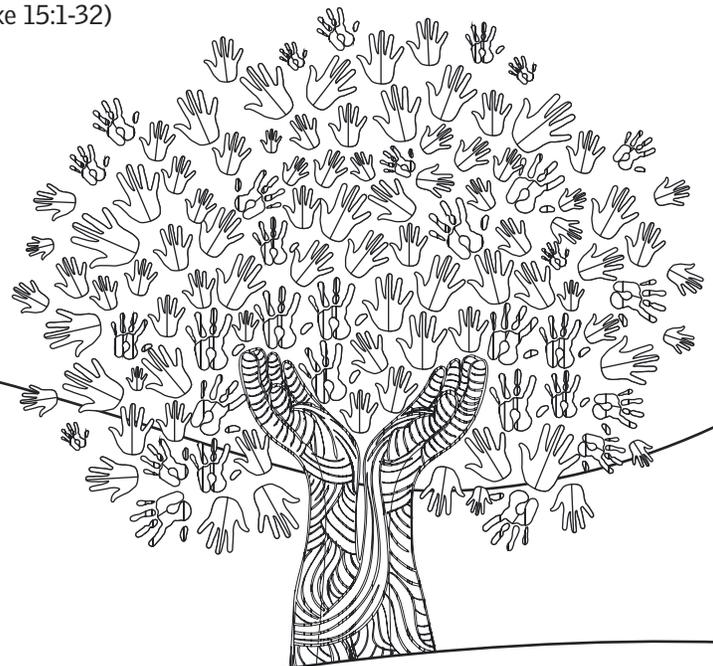
The tax collectors and "sinners" were all gathering around to hear Jesus. But the Pharisees and the teachers of the law were whispering among themselves. They said, "This man welcomes sinners and eats with them." Then Jesus told them a story. He said, "Suppose one of you has 100 sheep and loses one of them. Won't he leave the 99 in the open country? Won't he go and look for the one lost sheep until he finds it? When he finds it, he will joyfully put it on his shoulders and go home. Then he will call his friends and neighbors together. He will say, 'Be joyful with me. I have found my lost sheep.' "I tell you, it will be the same in heaven. There will be great joy when one sinner turns away from sin. Yes, there will be more joy than for 99 godly people who do not need to turn away from their sins. "Or suppose a woman has ten silver coins and loses one. She will light a lamp and sweep the house. She will search carefully until she finds the coin. And when she finds it, she will call her friends and neighbors together. She will say, 'Be joyful with me. I have found my lost coin.' "I tell you, it is the same in heaven. There is joy in heaven over one sinner who turns away from sin." Jesus continued, "There was a man who had two sons. The younger son spoke to his father. He said, 'Father, give me my share of the family property.' So the father divided his property between his two sons. "Not long after that, the younger son packed up all he had. Then he left for a country far away. There he wasted his money on wild living. He spent everything he had. "Then the whole country ran low on food. So the son didn't have what he needed. He went to work for someone who lived in that country, who sent him to the fields to feed the pigs. The son wanted to fill his stomach with the food the pigs were eating. But no one gave him anything. "Then he began to think clearly again. He said, 'How many of my father's hired workers have more than enough food! But here I am dying from hunger! I will get up and go back to my father. I will say to him, 'Father, I have sinned against

heaven. And I have sinned against you. I am no longer fit to be called your son. Make me like one of your hired workers.'" So he got up and went to his father. "While the son was still a long way off, his father saw him. He was filled with tender love for his son. He ran to him. He threw his arms around him and kissed him. "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer fit to be called your son.' "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. Bring the fattest calf and kill it. Let's have a big dinner and celebrate. This son of mine was dead. And now he is alive again. He was lost. And now he is found.' "So they began to celebrate. "The older son was in the field. When he came near the house, he heard music and dancing. So he called one of the servants. He asked him what was going on. "'Your brother has come home,' the servant replied. 'Your father has killed the fattest calf. He has done this because your brother is back safe and sound.' "The older brother became angry. He refused to go in. So his father went out and begged him. "But he answered his father, 'Look! All these years I've worked like a slave for you. I have always obeyed your orders. You never gave me even a young goat so I could celebrate with my friends. But this son of yours wasted your money with some prostitutes. Now he comes home. And for him you kill the fattest calf!' "My son,' the father said, 'you are always with me. Everything I have is yours. But we had to celebrate and be glad. This brother of yours was dead. And now he is alive again. He was lost. And now he is found.'"

(Luke 15:1-32)

"Thinking" space.

My thoughts, questions and feelings about what the Bible is saying to me today.



Living



What do these Bible verses say about how I should live for God? What will I do to live in that way?

“Just me and God” space.

Things I’m praying to God and things He’s saying to me.

Loving



What do these Bible verses say about how I should love like God? What will I do to love in that way?

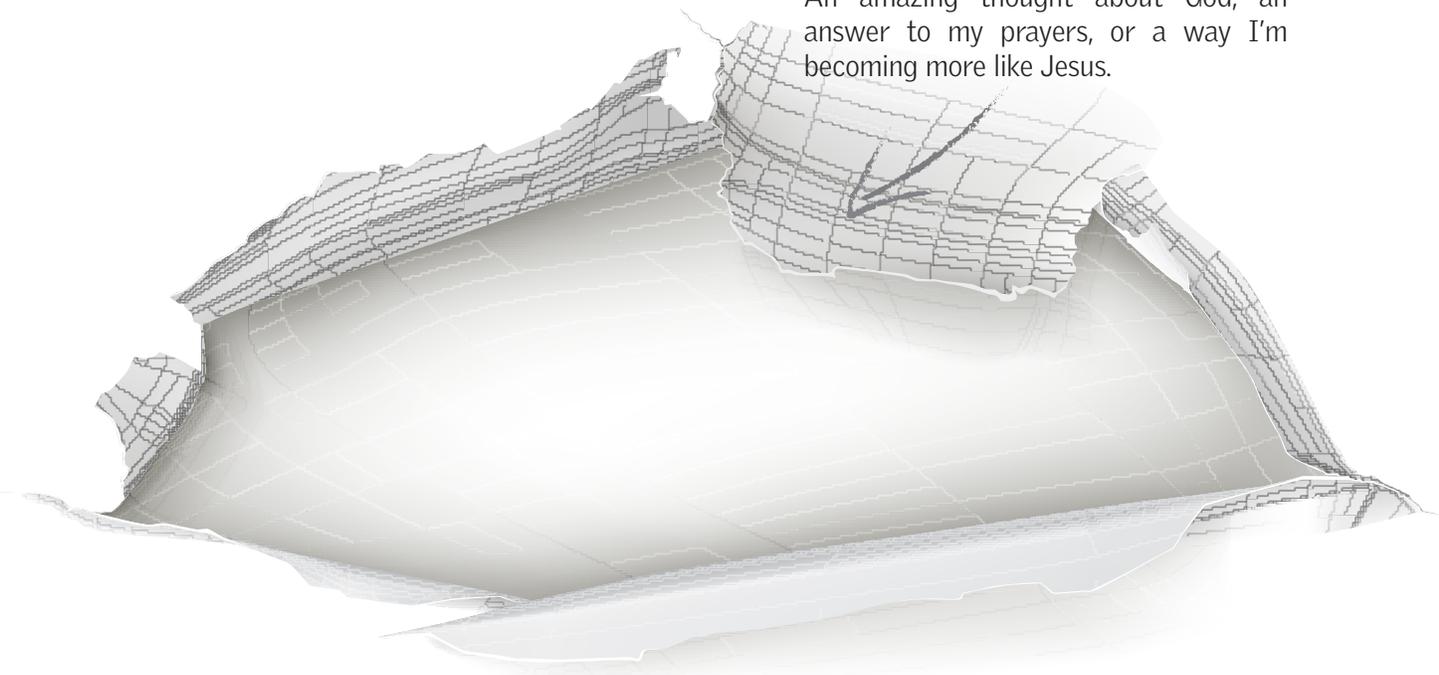
Serving



What do these Bible verses say about how I should serve others like God? What will I do to serve that way?

“WOW” space.

An amazing thought about God, an answer to my prayers, or a way I’m becoming more like Jesus.



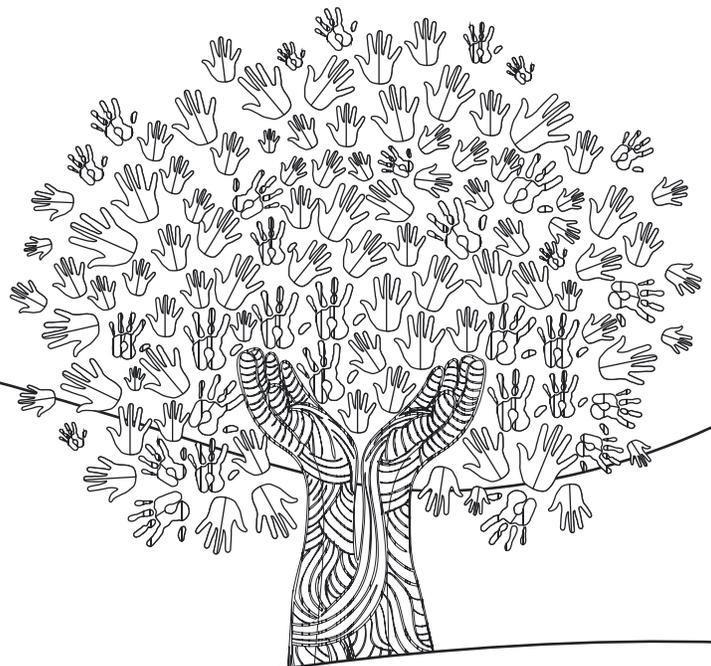
"Once there was a rich man. He was dressed in purple cloth and fine linen. He lived an easy life every day. A man named Lazarus was placed at his gate. Lazarus was a beggar. His body was covered with sores. Even dogs came and licked his sores. All he wanted was to eat what fell from the rich man's table. "The time came when the beggar died. The angels carried him to Abraham's side. The rich man also died and was buried. In hell, the rich man was suffering terribly. He looked up and saw Abraham far away. Lazarus was by his side. So the rich man called out, 'Father Abraham! Have pity on me! Send Lazarus to dip the tip of his finger in water. Then he can cool my tongue with it. I am in terrible pain in this fire.' "But Abraham replied, 'Son, remember what happened in your lifetime. You received your good things. Lazarus received bad things. Now he is comforted here, and you are in terrible pain. Besides, a wide space has been placed between us and you. So those who want to go from here to you can't go. And no one can cross over from there to us.' "The rich man answered, 'Then I beg you, father. Send Lazarus to my family. I have five brothers. Let Lazarus warn them. Then they will not come to this place of terrible suffering.' "Abraham replied, 'They have the teachings of Moses and the Prophets. Let your brothers listen to them.' "No, father Abraham,' he said. 'But if someone from the dead goes to them,

they will turn away from their sins.' "Abraham said to him, 'They do not listen to Moses and the Prophets. So they will not be convinced even if someone rises from the dead.'"

(Luke 16:19-31)

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My thoughts, questions and feelings about what the Bible is saying to me today.



Living



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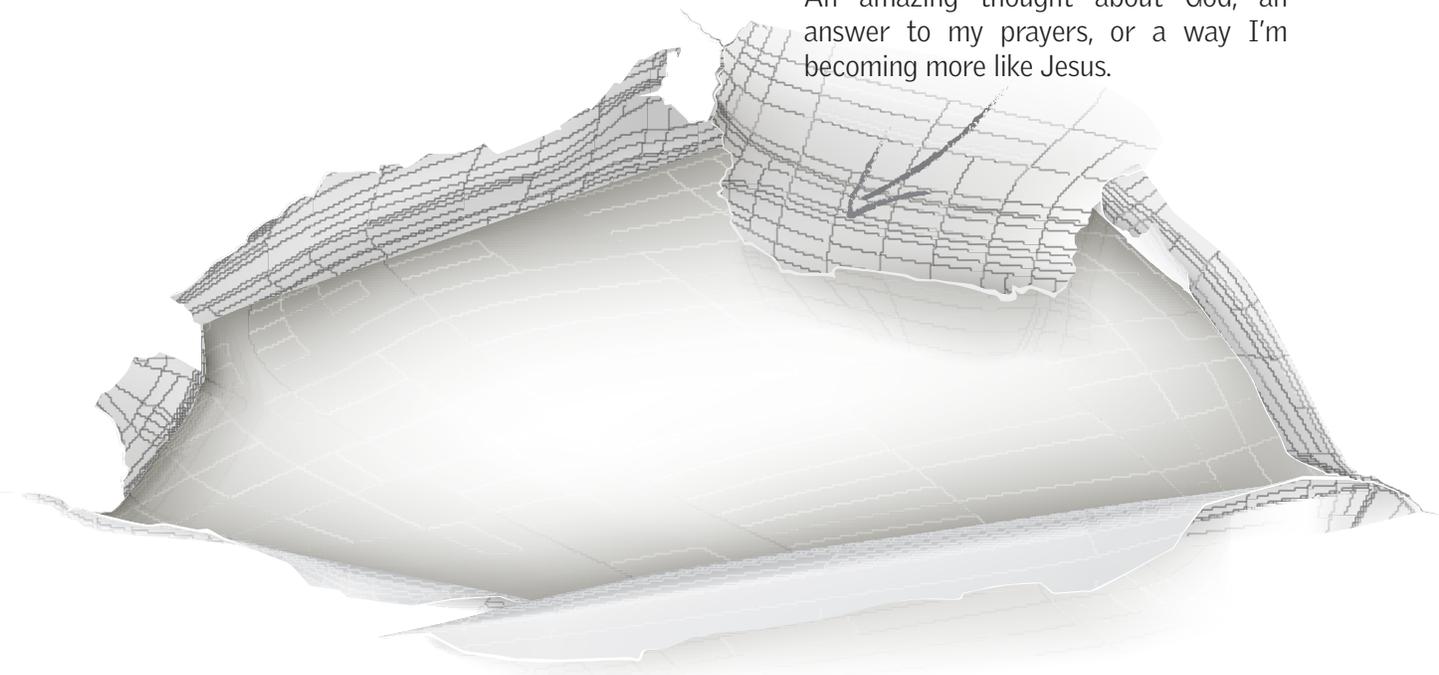
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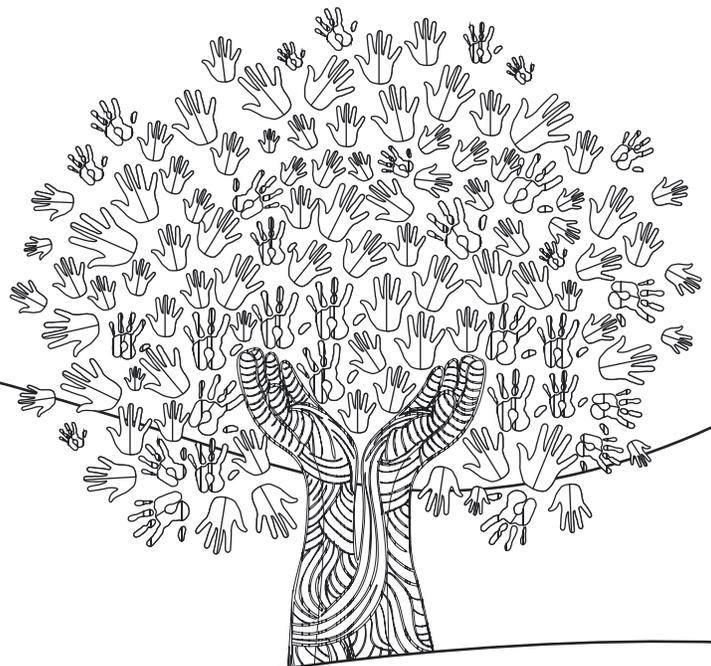
Jesus took the Twelve to one side. He told them, "We are going up to Jerusalem. Everything that the prophets wrote about the Son of Man will come true. He will be handed over to people who are not Jews. They will make fun of him. They will laugh at him and spit on him. They will whip him and kill him. On the third day, he will rise from the dead!" The disciples did not understand any of this. Its meaning was hidden from them. So they didn't know what Jesus was talking about. Jesus was approaching Jericho. A blind man was sitting by the side of the road begging. The blind man heard the crowd going by. He asked what was happening. They told him, "Jesus of Nazareth is passing by." So the blind man called out, "Jesus! Son of David! Have mercy on me!" Those who led the way commanded him to stop. They told him to be quiet. But he shouted even louder, "Son of David! Have mercy on me!" Jesus stopped and ordered the man to be brought to him. When the man came near, Jesus spoke to him. "What do you want me to do for you?" Jesus asked. "Lord, I want to be able to see," the blind man replied. Jesus said to him, "Receive your sight. Your faith has healed you." Right away he could see. He followed Jesus, praising God. When all the people saw it, they also praised God. Jesus entered Jericho and was passing through. A man named Zacchaeus lived there. He was a chief tax collector and was very rich. Zacchaeus

wanted to see who Jesus was. But he was a short man. He could not see Jesus because of the crowd. So he ran ahead and climbed a sycamore-fig tree. He wanted to see Jesus, who was coming that way. Jesus reached the spot where Zacchaeus was. He looked up and said, "Zacchaeus, come down at once. I must stay at your house today." So Zacchaeus came down at once and welcomed him gladly. All the people saw this. They began to whisper among themselves. They said, "Jesus has gone to be the guest of a 'sinner.'" But Zacchaeus stood up. He said, "Look, Lord! Here and now I give half of what I own to those who are poor. And if I have cheated anybody out of anything, I will pay it back. I will pay back four times the amount I took." Jesus said to Zacchaeus, "Today salvation has come to your house. You are a member of Abraham's family line. The Son of Man came to look for the lost and save them."

(Luke 18:31-19:10)

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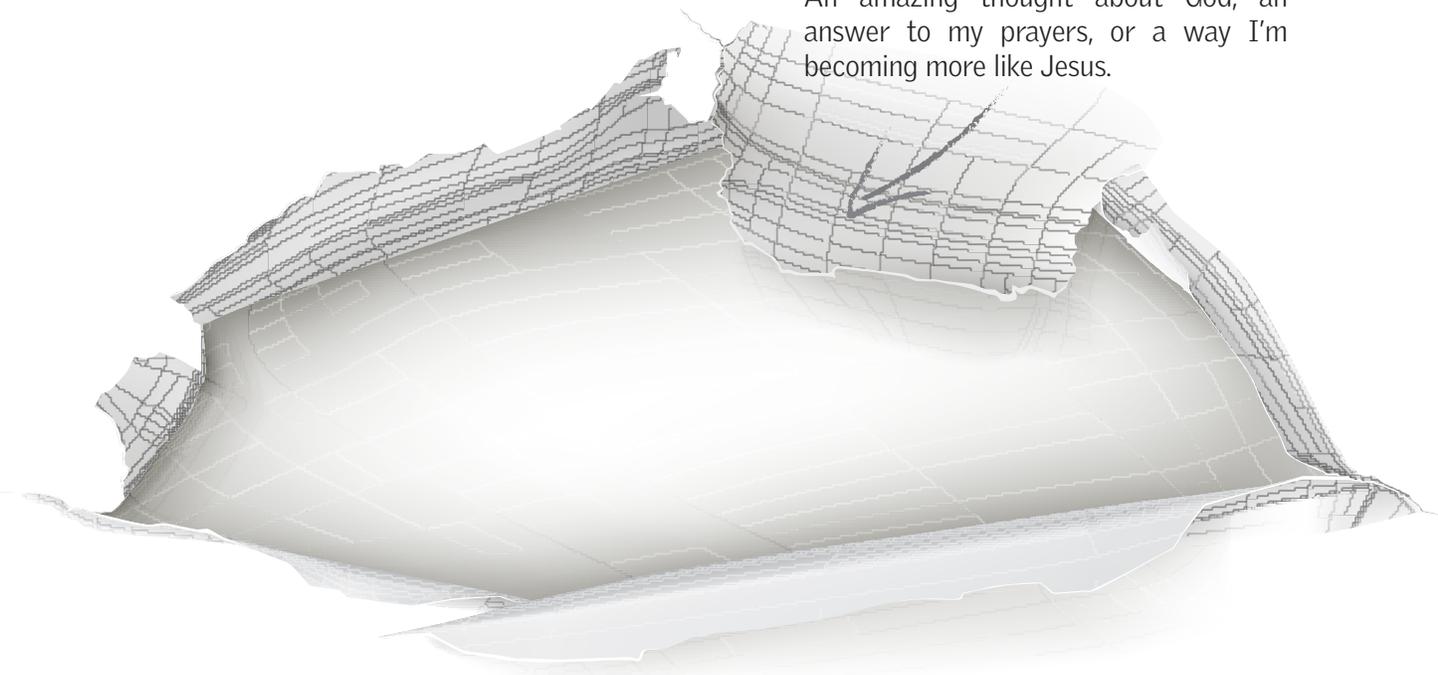
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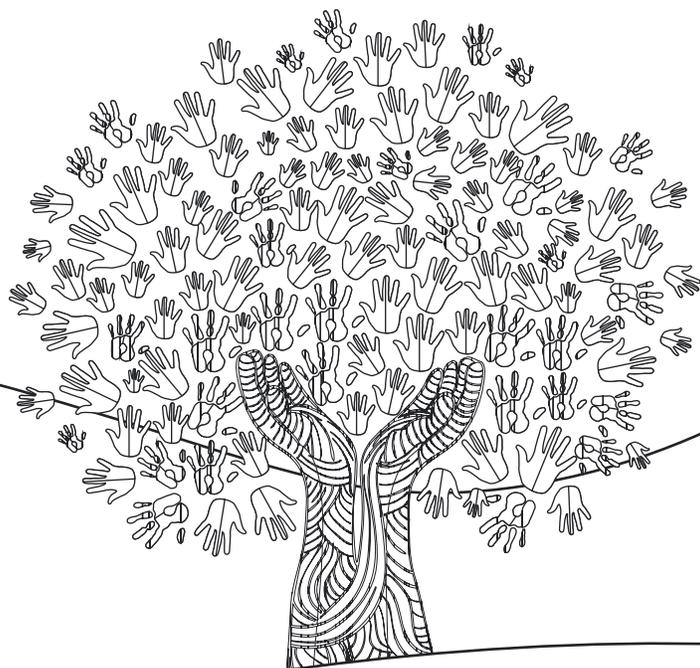
He approached Bethphage and Bethany. The hill there was called the Mount of Olives. Jesus sent out two of his disciples. He said to them, "Go to the village ahead of you. As soon as you get there, you will find a donkey's colt tied up. No one has ever ridden it. Untie it and bring it here. Someone may ask you, 'Why are you untying it?' If so, say, 'The Lord needs it.'" Those who were sent ahead went and found the young donkey. It was there just as Jesus had told them. They were untying the colt when its owners came. The owners asked them, "Why are you untying the colt?" They replied, "The Lord needs it." Then the disciples brought the colt to Jesus. They threw their coats on the young donkey and put Jesus on it. As he went along, people spread their coats on the road. Jesus came near the place where the road goes down the Mount of Olives. There the whole crowd of disciples began to praise God with joy. In loud voices they praised him for all the miracles they had seen. They shouted, "Blessed is the king who comes in the name of the Lord!" (Psalm 118:26) "May there be peace and glory in the highest heaven!" Some of the Pharisees in the crowd spoke to Jesus. "Teacher," they said, "tell your disciples to stop!" "I tell you," he replied, "if they keep quiet, the stones will cry out." He approached Jerusalem. When he saw the city, he began to sob. He said, "I wish you had known today what would bring you peace!

But now it is hidden from your eyes. "The days will come when your enemies will arrive. They will build a wall of dirt up against your city. They will surround you and close you in on every side. You didn't recognize the time when God came to you. So your enemies will smash you to the ground. They will destroy you and all the people inside your walls. They will not leave one stone on top of another."

(Luke 19:29-44)

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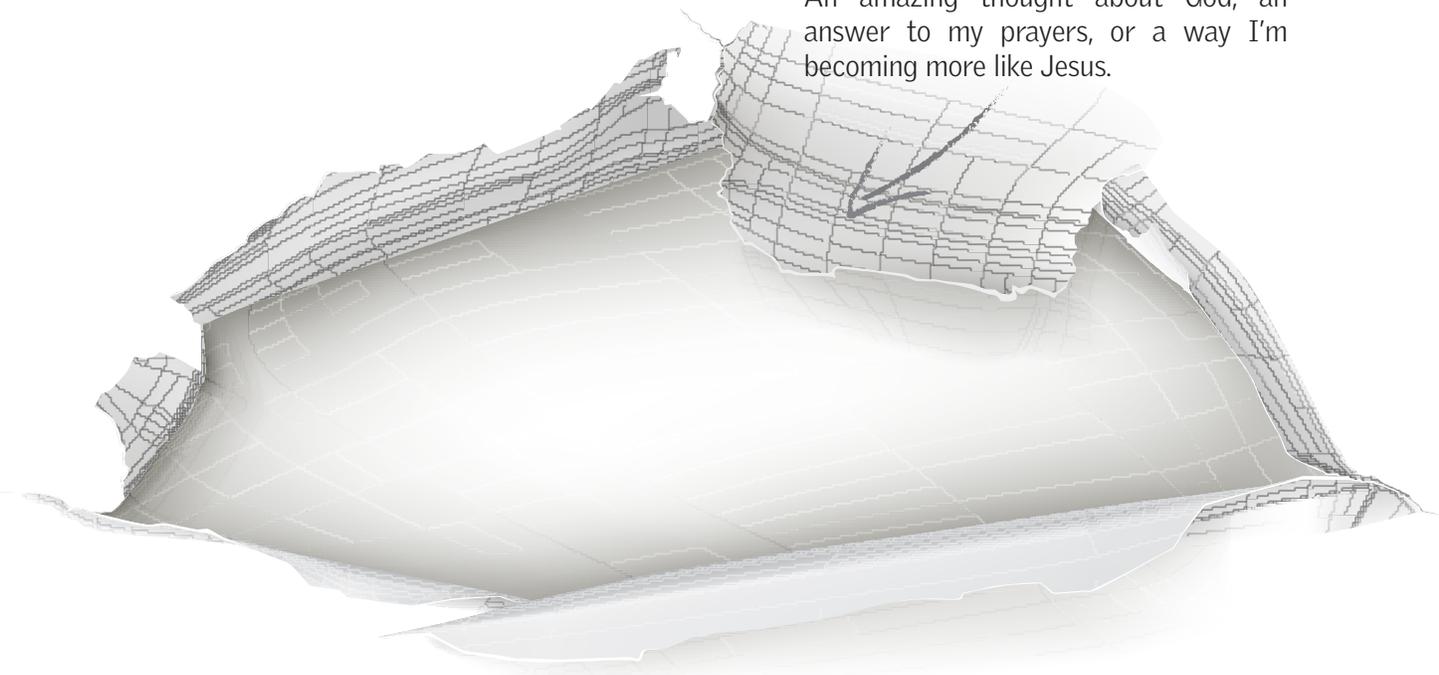
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PALM SUNDAY



HOSANNA!